**SILVER SAGE FFA CHAPTER OFFICER APPLICATION**

**Due: May 9th, 2024 (by 3pm) to Mr. Albisu or Mr. Smith.**

Interviews, May 14th, 2024 after school

Announcement May 15th at FFA Banquet (Stockmans Casino)

1. **BASIC INFORMATION**
   1. NAME
   2. YEAR IN SCHOOL
   3. YEAR IN FFA
   4. GPA
2. **FFA ACTIVITIES (list all that apply)**
   1. OFFICES HELD
   2. COMMITTEES
   3. DEGREES & AWARDS
   4. LEADERSHIP ACTIVITIES
   5. OTHER
3. **SCHOOL AND COMMUNITY ACTIVITIES (list all that apply)**
   1. SPORTS
   2. OFFICES
   3. ORGANIZATIONS
   4. COMMUNITY ACTIVITIES
   5. OTHER
4. **WHAT OFFICE DO YOU DESIRE AND WHY DO YOU CONSIDER YOURSELF QUALIFIED TO HOLD THIS POSITION?**
5. **DESCRIBE YOUR SAE AND WHAT YOU HAVE LEARNED ABOUT AGRICULTURE FROM THESE PROJECTS.**
6. **IS THERE ANYTHING ELSE THAT YOU WOULD LIKE US KNOW ABOUT YOU OR WHY YOU WANT TO BECOME AN OFFICER?**
7. **IF YOU ARE SLATED TO A POSITION DIFFERENT FROM THE ONE YOU DESIRE WILL YOU BE ABLE AND WILLING TO FULFILLING THAT OFFICE RESPONSIBILITIES?**